

Town of Slaughter Beach Public Notice

Regular Town Council Meeting – October 13, 2025

The Town Meeting will be held in person at 359 Bay Avenue, in the Slaughter Beach Fire Department Dining Hall, and via Zoom – 7:00pm

Town Manager is inviting you to a scheduled Zoom meeting: https://us06web.zoom.us/j/84709891600?pwd=BH6r5ZTEP3eal3bfbyodSR1ks4ubPL.1 Meeting ID: 847 0989 1600

Passcode: 545094

All Slaughter Beach residents and members of the public are invited to attend.

*(Please be advised that this agenda is subject to amendments including additional or deleted items, including Executive Sessions but only additional items of an emergency nature (29 Del. C @ 10004 (e)(1) or with notice at least 6 hours in advance of the meeting and only for items that may not be reasonably deferred to a later meeting). Agenda items may be considered out of sequence.*

# ORDER OF BUSINESS

1. Call meeting to order – 7:00PM
2. Welcome and correspondence
3. Approval of September 8, 2025, Town Council Meeting Minutes
4. Approval of October 13, 2025, Town Council Meeting Agenda

# REPORTS

1. Pratt Coastal Consulting Report; update Section 1-11 study – Tony Pratt
2. Memorial Fire Company Report – Robert Wechtenhiser
3. Treasurer report and vote – Jamie Draper
4. Tax Collector Report – Jamie Draper
5. Building Enforcement Officer/Floodplain Administrator – Ben Monastero

# NEW BUSINESS

1. Discussion of SB Pavilion roof issues and possible vote on expenditure
2. Discussion of SB town cameras, alignment with Fire Co., camera project
3. Side street maintenance discussion

# MAYOR AND COUNCIL UPDATES

# GRANTS

1. SLCGP (State and Local Cybersecurity Grant Program) – Jamie Draper
2. NFWF 5k Subgrant – Delaware Nature Society use discussion– Bob Wood

# OLD BUSINESS

1. FEMA (Federal Emergency Management Agency) CAV (Community Assistance Visit) – please remember if you have a propane tank it must be tied down as soon as possible. [https://www.fema.gov/sites/default/files/2020-](https://www.fema.gov/sites/default/files/2020-07/how2009_anchor_tanks_cylinders.pdf) [07/how2009\_anchor\_tanks\_cylinders.pdf](https://www.fema.gov/sites/default/files/2020-07/how2009_anchor_tanks_cylinders.pdf)
2. Sewer – Harry Ward
3. Seaside Envoys – If you would like to volunteer to be a seaside envoy, we have one opening; 601 to Beach Plum, please message Jul in the office; townmanager@slaughterbeachde.com
4. Sign up for SMART 911 – so that Sussex County’s emergency response system can easily respond to your home in an emergency and be aware of pets, special circumstances, etc.

# UPCOMING EVENTS

1. Flu Shots Memorial Fire Company Station 1, October 14, from 5:00pm to 7:30pm
2. Bookmobile October 15, from 12:45-2:00 pm firehall parking lot
3. Memorial Fire Company Auxiliary Soup Sale (order by Nov. 8, pick up on 15th)
4. The next Town Council meeting, November 10, 2025, 7:00 pm
5. To be on the mail list for the Town, message townmanager@slaughterbeachde.com
6. To be on the mail list for the Sailing Club message 09sbsc@gmail.com

# OPEN FORUM DISCUSSION ADJOURNMENT

Prepared by: Benjamin Monastero, Posted and published: October 6, 2025

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<https://slaughterbeach.delaware.gov>