

Town of Slaughter Beach Public Notice

**Regular Town Council Meeting – May 12, 2025**

**The Town Meeting will be held in person at 359 Bay Avenue, in the Slaughter Beach Fire Department Dining Hall, and via Zoom**

Town Manager is inviting you to a scheduled Zoom meeting:

https://us06web.zoom.us/j/84709891600?pwd=BH6r5ZTEP3eal3bfbyodSR1ks4ubPL.1 Meeting ID: 847 0989 1600

Passcode: 545094

All Slaughter Beach residents and members of the general public are invited to attend.

*(Please be advised that this agenda is subject to amendments including additional or deleted items, including Executive Sessions but only additional items of an emergency nature (29 Del. C @ 10004 (e)(1) or with notice at least 6 hours in advance of the meeting and only for items that may not be reasonably deferred to a later meeting). Agenda items may be considered out of sequence.*

## ORDER OF BUSINESS

1. Call meeting to order – 7:00PM
2. Welcome and correspondence
3. Approval of April 14, 2025, Town Council Meeting Minutes
4. Approval of May 12, 2025, Town Meeting Agenda
5. **Reports**
   1. Pratt Coastal Consulting Report; update Section 1-11 study – Tony Pratt
   2. Memorial Fire Company Report – Robert Wechtenhiser
   3. Treasurer report and vote – Joanne Plescia
   4. Tax Collector Report – Harry Ward
   5. Building Enforcement Officer/Floodplain Administrator – Ben Monastero
6. **New Business**
7. **Mayor and Council updates**

f. Sussex County Association of Towns “SCAT” - Bob Wood

g. Delaware League of Local Governments “DLLG” – Bob Wood

1. **Grants**

h. ARPA (American Recovery Act) Update – Joanne Plescia

i. USDOT (US Department of Transportation) Safety Study of Route 36 between Milford and Slaughter Beach – final report due by June 30 latest

j. FEMA (Federal Emergency Management Agency) BRIC (Building Resilient Communities) DTA (Direct Technical Assistance) Grant – on hold

k. SLCGP (State and Local Cybersecurity Grant Program) – Jamie Draper

Agenda

## Slaughter Beach

1. **Old Business**
2. FEMA (Federal Emergency Management Agency) CAV (Community Assistance Visit) – please remember if you have a propane tank it must be tied down as soon as possible. <https://www.fema.gov/sites/default/files/2020-07/how2009_anchor_tanks_cylinders.pdf>
3. Sewer – Harry Ward
4. Detritus – US Fish & Wildlife - Bob Wood
5. Beach Replenishment
6. Seaside Envoys – If you would like to volunteer to be a seaside envoy, please message Jul in the office; [townmanager@slaughterbeachde.com](mailto:townmanager@slaughterbeachde.com)
7. Sign up for SMART 911 – so that Sussex County’s emergency response system can easily respond to your home in an emergency and be aware of pets, special circumstances, etc.
8. Adding Dumpsters for yard waste, and a **change of date for bulk pickup to May 29th Thursday**
9. **Upcoming events**
10. Bookmobile April 30, 2025, from 12:45-2:00 pm firehall parking lot
11. The next Town Council meeting, June 9, 2025, 7:00 pm
12. Town Elections, if necessary, will be held July 5, 2025
13. To be on the mail list for the Town, message [townmanager@slaughterbeachde.com](mailto:townmanager@slaughterbeachde.com)
14. To be on the mail list for the Sailing Club message [09sbsc@gmail.com](mailto:09sbsc@gmail.com)
15. **Open Forum discussion**
16. **Adjournment**

Prepared by: Julia Geha Posted and published: May 5, 2025

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