

Town of Slaughter Beach Public Notice

**Regular Town Council Meeting – March 10, 2025**

**The Town Meeting will be held in person at 359 Bay Avenue, in the Slaughter Beach Fire Department Dining Hall, and via Zoom**

Town Manager is inviting you to a scheduled Zoom meeting:

https://us06web.zoom.us/j/84709891600?pwd=BH6r5ZTEP3eal3bfbyodSR1ks4ubPL.1 Meeting ID: 847 0989 1600

Passcode: 545094

All Slaughter Beach residents and members of the general public are invited to attend.

*(Please be advised that this agenda is subject to amendments including additional or deleted items, including Executive Sessions but only additional items of an emergency nature (29 Del. C @ 10004 (e)(1) or with notice at least 6 hours in advance of the meeting and only for items that may not be reasonably deferred to a later meeting). Agenda items may be considered out of sequence.*

## ORDER OF BUSINESS

1. Call meeting to order – 7:00PM
2. Welcome and correspondence
3. Approval of February 10, 2025, Town Council Meeting Minutes
4. Approval of March 10, 2025, Town Meeting Agenda
5. **Reports**
   1. Pratt Coastal Consulting Report; update Section 1-11 study – Tony Pratt
   2. Memorial Fire Company Report – Robert Wechtenhiser
   3. Treasurer report and vote – Joanne Plescia
   4. Tax Collector Report – Harry Ward
   5. Building Enforcement Officer/Floodplain Administrator – Ben Monastero
6. **New Business**

* Consider an Ordinance to follow Sussex County on Building Code for all future updates.
* Consider an Ordinance to match Milford’s Zoning Ordinance regulating use of marijuana.
* Town Council to discuss and vote on a one-time donation to the fire company
* Town Council to approve members of each Committee and Board for one year of service: Planning & Zoning, Board of Adjustment, Annexation Committee and Board of Elections.
* Town was notified by Mosquito Control that spraying will begin in the Spring, to get on the notification list, email – <https://dnrec.delaware.gov/fish-wildlife/mosquito-control/mosquito-spraying/>
* Delmarva Power has moved to LED for streetlights. If you don’t live under or near the streetlight, please do not report the light as out or needing replacement. Owners close to the light are very upset but there is nothing Delmarva Power will do about the brightness.

**Mayor and Council updates**

f. Sussex County Association of Towns “SCAT” - Bob Wood

g. Delaware League of Local Governments “DLLG” – Bob Wood

Agenda

## Slaughter Beach

1. **Grants**

h. ARPA (American Recovery Act) Update – Joanne Plescia

i. USDOT (US Department of Transportation) Safety Study of Route 36 between Milford and Slaughter Beach – next public meeting March 19 at the Milford Public Works Department 4-6pm

j. FEMA (Federal Emergency Management Agency) BRIC (Building Resilient Communities) DTA (Direct Technical Assistance) Grant – on hold

k. SLCGP (State and Local Cybersecurity Grant Program) – Jamie Draper

1. **Old Business**
2. FEMA (Federal Emergency Management Agency) CAV (Community Assistance Visit) – please remember if you have a propane tank it must be tied down as soon as possible. https://www.fema.gov/sites/default/files/2020-07/how2009\_anchor\_tanks\_cylinders.pdf
3. Sewer – Harry Ward
4. Detritus – US Fish & Wildlife, Bob Wood
5. Beach Replenishment – update – Bob Wood
6. Seaside Envoys – If you would like to volunteer to be a seaside envoy, please message Jul in the office; [townmanager@slaughterbeachde.com](mailto:townmanager@slaughterbeachde.com)
7. Sign up for SMART 911 – so that Sussex County’s emergency response system can easily respond to your home in an emergency and be aware of pets, special circumstances, etc.
8. Adding Dumpsters for yard waste, and a change of date for bulk pickup to May 29th Thursday
9. **Reorganization**
10. Bob Wood would like to address a reorganization of the Town Council
11. **Upcoming events**
12. Bookmobile March , 2025, from 12:45-2:00 pm firehall parking lot
13. March 19 from 4-6pm open house at Milford Public Works for the USDOT Cedar Beach expansion safety study
14. The next Town Council meeting, April, 2025, 7:00 pm
15. To be on the mail list for the Town, message [townmanager@slaughterbeachde.com](mailto:townmanager@slaughterbeachde.com)
16. To be on the mail list for the Sailing Club message [09sbsc@gmail.com](mailto:09sbsc@gmail.com)
17. **Open Forum discussion**
18. **Adjournment**

Prepared by: Julia Geha Posted and published: February 26, 2025

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