

**Town of Slaughter Beach**  
**Public Notice**

**Regular Town Meeting – October 12, 2015, 7:00 PM**

The subject meetings will be held in the Second Floor meeting room of the Slaughter Beach Memorial Volunteer Fire Company. All Slaughter Beach residents are invited to attend; the public is also welcome. (Please be advised that this agenda is subject to amendments including additional or deleted items, including Executive Sessions but only additional items of an emergency nature (29 Del. C @ 10004 (e)(1) or with notice at least 6 hours in advance of the meeting and only for items that may not be reasonably deferred to a later meeting). Agenda items may be considered out of sequence.

**ORDER OF BUSINESS:**

1. Call meeting to order
2. Welcoming and announcements
  - a. Fire Company storm support
  - b. Break in over 10/3 weekend
3. Approval of the September 14<sup>th</sup>, 2015, meeting agenda
4. Reading of correspondence
5. Reports
  - a. Treasurer report and vote
  - b. Building Enforcement Officer/Floodplain Administrator – Bob Clendaniel
  - c. Tax Collector Report – Angela Tibbett
  - d. Town Street Committee Report
    - i. Sandpiper Drive
    - ii. Passwaters Drive, discussion and possible vote
    - iii. Wildlife Certification signage
    - iv. Other repairs or updates
  - e. Mayoral and Council updates
6. Old Business:
  - a. Grants
    - i. Wastewater Management Feasibility
    - ii. Sea Level Rise
    - iii. USDA

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<http://slaughterbeach.delaware.gov/>

- iv. 2015 Parks and Recreation Grant
- v. Town Park 2014 tennis court repairs – in hands of Attorney
- vi. Sussex County Shared Safety Grant
- vii. 2016 FY Grant – possible vote
- viii. Phragmite grant update, 2 year hiatus now on
- b. Memorandum of understanding with Sussex County (flood plain)
- c. CAV Update
- 7. Discussion of flyer to promote rules and positives of SB for renters
- 8. Voluntary rental registration discussion for owners of rental property
- 9. New Business
  - i. Board makeups (election, streets, adjustment) listing
- 10. Upcoming events
  - i. Town Council meeting – November 9, 2015, 7:00 PM
- 11. Adjournment

Prepared by Harry Ward, Mayor  
Posted on Town Bulletin Board  
October 6, 2015, 11:00 PM